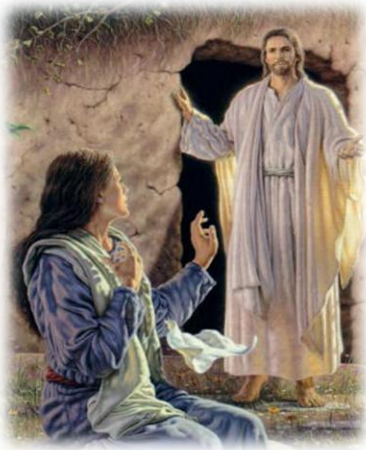




Number 728

April 2020



*Because He lives, I can face tomorrow
Because He lives, all fear is gone
Because I know He holds the future
And life is worth the living, just because He lives
Happy Easter to All*

From the Provincial's Desk

Dear Friends in the Lord,

As days pass by, we are left with so many uncertainties not knowing what lies ahead. Our ministries are hampered and our plans for the future are shattered. There is also a temptation to feel good comparing Sri Lanka with other countries who have been affected very seriously by the COVID-19; but the deeper truth is that if the world is not going to get healed together we will have to live in Sri Lanka isolated. Let us continue to pray for the victims and their families of this deadly virus and let us take all possible measures to prevent ourselves from contracting this virus.



I take this opportunity to thank every member of the province for spending the days seriously with prayer and living in communities with a sense of caring for one another. If there is any way you could be helpful to the people around who are suffering without food and medicine try your best to bring some consolation to them. This is a God given time for us to deepen our faith and show our love and care for one another.

This is also a time to clear up all the junk that has been piled up for so many years in our communities in and outside of our buildings and a time to organize ourselves and put many things in order in your rooms and in your office.

Finally, I thank you for your cooperation in dealing with the situation. Let us continue to pray for those throughout the world who have experienced the illness, deaths of family members, economic crisis, job losses and other major disruptions as a result of the corona virus.

Announcements:



Fr. Thushara Sampath will pronounce his final vows on Monday, 27th April, 2020 at the Jesuit Provincialate, Akkarapanaha, Negombo. The vow mass will be at 10.30 a.m. Please remember given the prevailing situation in the country it will not be possible to come together on this occasion to express and share our fraternal sentiments of joy & love. Let us keep Fr. Thushara in our prayers on this day and look forward to a day when we will be able to come together to celebrate the event.

Diaconate

Please note that the diaconate of **Sch. Jude Deluxion** scheduled to be held on 14th April, 2020 has been postponed to 27th June due to the critical situation in Rome, Italy. Let us remember him in our prayers.



COLOMBO DISTRICT

DAHAM SIHILA ~ NOVITIATE

These days, we novices are constantly hearing about the plight of the victims of COVID-19 all over the world. While being in touch with the sad state of the nations that are badly hit by the pandemic, we nevertheless continue our regular novitiate program with its classes and other activities.

In the first week of March, we went with Fr. Master on a Lenten Pilgrimage to St. Anthony's shrine, Wahakotte. We left the novitiate in the morning and arrived in Wahakotte by noon time. Since we had given a prior notice to the administrator of the shrine, things had been arranged for us to celebrate the Eucharist in the church.

The shrine church is administered by the OSB fathers in the diocese of Kandy. We met some OSB priests of the shrine community. They welcomed us warmly. After taking lunch we had a short rest, and then we proceeded to the Calvary situated in a picturesque location on a hill a little away from the church, to do the Stations of the Cross.

The church atmosphere and the surroundings were calm and prayerful. We came to know that this village of Wahakotte had been one of the mission stations of St. Joseph Vaz while he was journeying through that part of the country.

After evening tea we left Wahakotteto go to Naula for the night. An Army officer, a friend of Fr. Master, made necessary arrangements for our accommodation for the night at the Regimental Headquarters of the Special Forces of the Sri Lankan Army. The place looked so beautiful with its natural surroundings. We enjoyed fine hospitality offered to us by the officer in charge. Talking to some of those officers, we also learnt about their lives, their bravery and their invaluable service to the country. The next day morning after breakfast we went to see Moragahakanda dam which was inaugurated about two years ago. On our way back, we visited a Hindu Temple in Matale town where there was an annual festival going on.

At this time when the whole world is battling against COVID-19, we novices continue to pray for the victims. Let us unite ourselves in prayer. May God heal the world!

DAHAM SIHILA – JUNIORATE



The whole world has plunged into the fear of COVID-19 and we, juniors, too are overwhelmed by the unfolding of the unprecedented annihilation of countless lives throughout the world. We earnestly pray to God to prevent us all from the pandemic that has cast its sting over the lives of the entire humanity. Due to the deplorable situation that is prevalent in Sri Lanka, we have no other way out than to be virtual recluse.

On the 10th of this month, we sat for the **Assistancy Level Common English Examination**, which was the decisive factor for our higher studies. Hence, we all studied intensively and gave it our very best. Afterward, we prepared ourselves for the **Third Term Test** which eventually made us realize that we were gradually nearing the completion of our Juniorate Studies.

On the 20th of March, we bade farewell to our teachers who taught us tirelessly and made us score well in our final examination. Thereafter, we have begun our task of making our Annual Magazine of the Juniorate. Moreover, we also got involved in the editing of our short video clip along with the staff of the **Tulana Media Unit**.

As we are moving ahead towards the end of the Academic Year 2019-2020, we earnestly pray that this pandemic will come to an end and thereby we would be able to move forward with our lives peacefully. Let us unite and pray intensely for the people of the world who are suffering due to the outbreak of the recent virus infection and ask the Lord to keep us all safe in His love and mercy!



KANDY DISTRICT



CHOLANKANDA YOUTH TRAINING CENTRE (CYTC)

During the month two important days: International Wild Life Day and International Women's' Day with relevant themes focusing on the local situation were presented and discussed during General Assemblies. Speeches were delivered by Fr. Peter Kurukula Aratchi, Mr. D. S. Navarathne and Miss Upeksha Shehani.

At the beginning of the month, Fr. Ranjan Jayamanne made arrangements for the students of the Motor Mechanical Section who successfully completed NVQ (National Vocational Qualification) Level 3 to get practical training in local garages in Nawalapitiya area.

In compliance with Government's decision to close all schools temporarily throughout the country as a precautionary measure to prevent the spreading of the Coronavirus, the Cholanakande Youth Training Centre was closed temporarily on 13th March 2020.



CENTRE FOR SOCIAL CONCERN (CSC) & LOYOLA CAMPUS, HATTON

Handicrafts and environmental awareness exhibition: Mrs. Kumary Wijayasinghe, Women & Child Inspector, Hatton Police opened the exhibition by cutting the ribbon on 7th March 2020 at 10.30 am. Tailoring students, the CSC staff and the preschool students with their teachers from our neighborhood assembled at our centre for the inauguration. The guests appreciated the women who made various dress items for the exhibition and reiterated the importance of self employability of



women tea pluckers. The students of Kotagala Teacher Training College, Gabriel College, Cambridge College, Abbotsleigh TMV, Kadawala TMV and Loyola Campus visited the exhibition. While visiting, we interacted with the students on environmental issues especially on plastic ban. Around 4.30 pm, certificate awarding ceremony was held. Mrs. Chandralekha, the principal of the Teacher Training College, Kotagala, Mr. Jeyaraj from Human Right Organization, Mrs. Thenmozhi from High Land College, the coordinator of Vizhippu NGO were the guests of honour.

International women's day: Around 150 women of the estates where the CSC is currently working started the rally from Hatton Bus stand with the slogans 'men and women are equal, save women from domestic violence, educate girl child, ensure human dignity in their work place and pay adequate salary for their work in the tea estates'. Ms. Margaret of Navayugam NGO, Ms. Kumary Wijayasinghe of Hatton Police and the best women of the estates where the CSC serves were the guests of honour. The UN theme 'I am a generation equality realizing women's rights' was explained with the key words of the theme. The best women in the estates mostly shared that how they would encounter the life odds and overcome the difficulties. After lunch, estate women performed their prepared cultural items such as dances, poems, group songs and dramas. The women went home with the joy of celebrating their womanhood and with determination to bring positive changes towards gender equality.





Skill training by Ms. Linda Rose: Ms. Linda Rose, a youth worker and community consultant from UK, spent half a day with AL students of Loyola Campus on 6th March. The purpose of her training given to the students was to meet challenges of youth in the future. After the introductory game, Ms. Linda conducted three more games namely, 'passing the ball', 'clap' and 'dragon'. After each game the students were made to reflect human qualities through the games. After the break the students were divided into 10 groups and given chart papers for

drawing on 'my present life and future plan'. Since the method was more of games, drawing and interaction, the students enjoyed each and every moment of her session. At the end they wrote their feedback which was very positive and went home with future dreams.

Spiritual conversation during curfew: We had classes till 12th of March and declared holidays hoping that corona virus menace would end soon and we would restart our programme on 16th Monday. The staff of Loyola campus came to the centre in the third week of March and had **spiritual conversation** about our mission in January and February, 2020. The four hours meeting in two days helped all the staff to become aware of our strengths and weaknesses. The CSC staff came to the centre on 26th March during hours the curfew was lifted to collect their remuneration. **Shiran** and I reflected on 'Discovering your authentic leadership', the document sent to all of us in preparation for our annual retreat during our daily Eucharistic celebration. The Holy Eucharist is God given moment for us to get united with all our companions, the victims of corona virus and the daily wage workers who struggle to make ends meet.



Release of Malaikural on housing project for the plantation community: The second



issue was released on 7th March by the in-service teachers of the Kotagala Teacher Training College. Housing is one of the basic necessities of humanity. Unfortunately from the British period till today, no government pays due attention to the housing issues of the plantation community. While other communities in Sri Lanka have better housing schemes from the government, the people working in the tea estates get the minimum from the government. The

magazine analyses the housing issue of the plantation community both historically and critically. It also gives various view points from respectable scholars from the plantation community. We request our readers to read, reflect and send your feedback.

TRINCOMALEE DISTRICT

MEETING OF THE JESUITS IN SCIENCE AND TECHNOLOGY FORUM OF SOUTH ASIAN ASSISTANCY



Fr. Guy Rajendram attended the meeting of the Jesuits in Science and Technology forum of South Asian Assistancy held at Loyola Academy, Hyderabad from 7 to 8 March 2020. Eighteen Jesuits from different provinces of India and Sri Lanka attended the meeting, chaired by Fr. S. Ignacimuthu, the Coordinator. The participants shared their own

works and findings in their respective fields of research, their publications in national and international journals and the patents that have been filed.

Fr. L. Joji was elected as assistant coordinator for the “Jesuits in Science & Technology Forum”.

It was proposed to have the next meeting in Sri Lanka.



ST. STANISLAUS JESUIT PRE-NOVITIATE

A novel idea emerged from the director to visit the houses of the Pre-Novices as a community. The purpose of the visit is to get to know the background of the families which would pave the way to understand them in a better way and grow as friends in the Lord. Pre-Novices were very happy about it and arranged everything meticulously. The members of the families were overwhelmed with joy. They welcomed all of us and considered our visit as a blessing to their family. At the end of each family visit, Pre-Novices prayed for their companion and his family and thanked them for their warm hospitality. On our way back, we received the blessings of Our Lady of Madhu. Overall, the visit was very good. Eventually, we could witness a lot of changes in their companionship. This is an unforgettable experience to all of us.



Christian Life Community (CLC)

The members of CLC organized a Way of the Cross in Kanniya Parish. Around 100 people turned up for the Lenten practice. This helped the laity to come closer to God. We were very happy to witness a good many participating with their families.



Loyola Basketball Tournament

The first ever Loyola Basketball tournament at Loyola Campus (LC) was organized to encourage our youth to channelize their energy for a good cause. Four teams from Trincomalee, Mullaithivu and Vavuniya participated in the tournament. The hard work and energy of our basketball

team put into practices we witnessed during the match. After completing the league matches, Loyola Basketball team played against Mullaithivu district team in the finals. The final match was very tough, but our team with determination emerged as champions of the tournament. One of the players said, “We never realized our potential, but the word MAGIS reminded us to be and do better than ever before.” We were very happy to hear such a statement from a player. Even though they were not asked to say, we were extremely glad to see our players echoing the word MAGIS at the beginning of each match. Fr. Eustace gave away the champions trophy to the winners. Mr. Mohammed Aazeek, the captain of the team, thanked Fr. Provincial and Fr. Director for their continued support. We congratulate the team to fly higher.

Farewell to Australian Volunteers

Australian volunteers Mr. Sam and Mr. Angelo were asked to come back to their country due to the outbreak of Corona virus all over the world. It made them very sad as they return to their country without fulfilling their mission completely. They were of great help to the Loyola Campus and the Pre-Novitiate. They were very generous and fully gave their time for the student. We arranged a short farewell programme in which all the teachers and a few students participated. We thanked them for all that they have been to the LC. They shared their fruitful memories in LC. Surely students will miss them a lot. Though they went back before the end of the programme, we are sure that the impact they created on the students will remain with them. We wish them a fruitful future study.



Loyola Campus (LC)



As we were at the end of the course, we called off the classes until the government lifts the curfew. We tried our best to provide the students with online resources to study at home. Students who do online degree and professional certificate courses continue their studies from their home. The country director of LC is planning with us to conduct exams once the students return to the premises.

Three students completed Peace Leader professional certificate course offered by Ekima University. They gave their presentation to the dean via zoom. It was a good experience for the students to learn online. They shared that this course helped them a lot to know and understand oneself and society.

Praying with the World

Pre-Novices organized a special adoration for the people who are affected by covid-19. We prayed as a community that the outbreak of the virus may end soon. We have also prayed for the refugees, migrants and people who are homeless and hungry.



**FR. LASANTHA DE ABREW FROM KAKUMA REFUGEE CAMP,
NAIROBI, KENYA**

**ABRUPT ENDING TO OUR PLANS - MOMENTS OF UNCERTAINTY – CALLING TO HOLD
ON TO OUR GOD**



Farewell to Hadas & Robert

We began the month of March with lots of hopes and plans for Kakuma. We wanted to continue the program of Robert Murphy's training of our lead trainers, teachers and occupational therapists from the Department of Children with special needs; the trauma counseling program initiated by Hadas, a volunteer from Australia; a Leadership program on prevention of HIV organized by AJAN (African Jesuit AIDS Network) for the youth from the camp and the host community; and the 19th Annotation of Spiritual Exercises for our incentive staff caring for Children with special needs.

The Corona Virus pandemic struck the world and our JRS work in Kakuma. Everything came to an abrupt standstill and there looms a cloud of uncertainty at present.

Robert's departure was immediate, as his superiors from Dublin called him back before their borders closed. It was so sad for us and for Robert himself to leave so suddenly. Hadas too left with Robert and I accompanied both of them to the Lodwar airstrip to get the earliest flight back to Nairobi. Robert was lucky to leave for Dublin the same night. It was sad to say "Good Bye" to them both.

The Kenyan government's prohibition of gatherings brought the program at the learning centres of the Children with special needs, the AJAN youth leadership program and the spiritual animation program to an abrupt end.



19th Annotation Retreat

The Pastoral activities and Sunday Masses continued until 22nd March following all precautionary methods. Since some Christian pastors belonging to various denominations had violated the government's rule of prohibition, it was requested to be strictly enforced which had a negative impact. Therefore the Masses are not celebrated publicly anymore.

The JRS Nairobi administration gave me the freedom to travel back to Nairobi but I as a pastor decided to be with our people.

I still visit our beneficiaries and our teachers in my personal capacity in the community to pray with them with necessary safety precautions. There I could monitor the anti-Corona hygiene program initiated by JRS to educate the family members of our children with Special needs.

In these moments of stillness, uncertainty and fears around, I take time to be connected with the members of the Sri Lanka Province, East Africa Province, my relatives, friends, benefactors and my former parishioners.

There is ample time to read books and to study the Kiswahili language. It is a grace-filled time to build our JRS family in Kakuma together with the national staff and Sr. Epiphanie, a



Schools closed Ducks have occupied

religious sister we are blessed to have as the assistant coordinator for Safe Haven.

I feel that God has provided me quality time to pray and offer the Eucharist together with the pain and the loneliness of a priest without a congregation.

One of our beneficiaries from Burundi shared an insight. “Father, there is no need to be anxious. You fear because of uncertainties. We as refugees experienced these uncertainties from the moment we started running away from our countries. When we took the first step from our lands, we did not know the future. Those were dark uncertain moments. We lost everything, but God saved us and we are still alive. We do not know the future but we know that God will care for us. **Even when we die; we die with that God who loves and cares for us.**”

May we hold on to our God and bring others to our God.

WITH GRATITUDE FROM ROME. (Sch. Jude Deluxion, S.J.)

“I thank you all for your beautiful messages of peace and comfort on behalf of Fr. Tyrone, Fr. Dilan, Schs. Janith & Chamika. Your words have been very helpful to me and my fellow brothers over here in this time of grief.

Unfortunately, Rome, the eternal city that welcomes 25,000 international tourists daily, has been deserted. All the amusements have disappeared just leaving a deadly silence that could question our existence, except supermarkets and pharmacies. As you all know, Italy is gripped by a countrywide lockdown because of rocketing numbers of corona virus cases. The Italians are trying to boost their morale and have started spreading a slogan of reassurance: “Andrà tutto bene” – everything will be all right. With the lockdown order, the tomb of St Ignatius of Loyola at the Gesù has remained unvisited and the relic of the right hand of St Francis Xavier has been elevated as if to bless all those who are suffering mentally and physically. Public masses are cancelled and yet churches are open for private prayer. The city has become a desert. Italy has become the epicenter of the pandemic with nearly 70,000 infections and more than 6,000 deaths. These numbers are soaring day by day, even after the government took extreme measures to lock down much of the country.

We are in self-imposed exile. The Collegio Internazionale del Gesù has been always the shelter of Hope for the 55 Jesuits, hailing from all over the world and primarily studying the first cycle of theology at the Gregorian University. The heart of a Jesuit community life is cura personalis. St Ignatius rightly said, “Love ought to show itself in deeds than in words.” The love and care we show to each other sustain us in this time of uncertainty. We are grateful to God and all our benefactors for their generosity so that we are able to nourish ourselves spiritually and physically. We Jesuits are living with disappointments, confusion and slight frustration, not because of the Covid-19 outbreak, but because of our inability to serve the people on account of “Stay Home, Save life” principle implemented so sturdily.

We have changed the seating position in the chapel, dining hall and common places (2 meter distance 1 to 1). The community has been creatively planned with various activities to make us feel alive. Though the university is closed the professors take classes online. We have a library for the community and if I am not mistaken, every Jesuit has a personal library as well. Undeniably, it is intolerable to be in the room 24/7 but then we Jesuits know the trick to face the challenge with the help of the personal and community prayer. The sound of ambulance makes us reflect on the human fragility and the providence of God.

It is a blessing for me to be here in Italy and feel the pain of the people. I know the pain of losing loved ones in civil war, in an accident and due to sickness. Italy remains under threat, as shown by the rising number of infection and death, and it is a battle against an unknown virus but the people are peaceful. They have not emptied the supermarkets, even today they care about their brothers and sisters. I am sure that we all have experienced pain and today in Italy the behavior of the people and smile on their faces makes me feel I am living among my near and dear ones.

Let us pray for the world rather condemning it. Our lives can get overwhelmingly daunting and hard. We can easily get discouraged, frustrated, and burned out by circumstances that are beyond our control. We may feel hopeless and helpless; the best thing we can do is to turn away from the challenges and turn toward Christ. When we remember that God is in control and our lives are not our own, we remember we have a Savior who gives us strength when we are weak and comforts us in our pain.

REPORT ON THE UAP WORKSHOP – 8TH & 9TH MARCH, 2020, LEWELLA, KANDY

To all Superiors and Members of the Province,

It is with great concern about all that is happening around us in general due to Covid-19 and in particular, about the good health of each and every one of you that I write this letter on the recently concluded workshop on the Universal Apostolic Preferences (UAPs).

All superiors and directors of works were gathered at Fatima Retreat House (FRH), Lewelle, Kandy, for the two-day workshop on the Universal Apostolic Preferences (UAPs), that started on the 8th of March, 2020, chaired and moderated by Rev. Fr. George Pattery, SJ (CAL), the Provincial of South Asia (POSA). The majority of us felt that it was indeed worth that we had the workshop without calling it off due to the prevailing situation of the country and of the world preventing easy travel.

Here I like to share with all members of the Province a concise report of how these two days had been, what were the resolutions that we had arrived at during the programme and the resolutions passed that would help us as basic material to orient ourselves as a Province towards the UAPs, for the next 10 years.

We had the workshop started off with a deep and inspiring introduction by the POSA on *Spiritual Conversation*, regarding its origin, its inspirational support felt at GC 36, its need for today and its goal. It should be mentioned that Spiritual Conversation is in no way a parliamentary debate, the voice of the majority or the un-discerned “final word” of the superior, but rather a success of three Ignatian Principles: Labouring on, Spirit working through our inner consolations and desolations, and drawing strength from our past experiences. After this input, the participants engaged themselves in personal prayer followed by a time for Spiritual Conversation in Groups on the outcome of the prayer. Both the prayer and the Conversation were based on two key questions: How did God continue to walk with me in the New Year 2020? And where did I fail to find God?

The evening session of the first day was set apart to deepen our *per se* understanding of the *Discernment in Common* and of the UAPs. It was brought to our notice that there are seven key elements attached to UAPs, such as: 1. The UAPs are based on the practice of Spiritual Conversation and Discernment in Common; 2. The UAPs are a result of listening to the cries of the broken world (the poor, the excluded, the outcast, the youth searching for meaning, the Earth exploited and degraded, etc.); 3. The UAPs are one entity and have to be together, like a hand and its fingers or like a trunk and branches of a tree; 4. The UAPs are not strategic plans or apostolic ventures, but rather dynamic orientations, horizons and points of reference; 5. The UAPs should reflect in all what we do, what we are and how we do. They are not about doing (*agere*), but primarily about being (*esse*); 6. The UAPs are a process of conversion at every level, be it at personal or communal or institutional, that empowers us to mission; 7. The UAPs are a way to be in touch with God when it is accompanied by personal and communal life of prayer together with discernment that will make the UAPs real and fruitful.

The morning session of the second day of the workshop largely focused on the contemplative reading of the Letter of Fr. General on *Universal Apostolic Preferences of the Society of Jesus, 2019-2029*, dated 19th February, 2019, followed by Spiritual Conversation in Groups on the reading. This contemplative reading as well as the spiritual conversation in groups not only broadened our perspectives on the UAPs, but also it helped us by and large to see all in one coherent whole or unity. Moreover, the general discussion which followed afterward helped us to clarify some of the doubts and queries we had on the UAPs from their inception.

The final session of the second and the last day of the workshop was based on Fr. General's letter on *Assimilating and Implementing the Universal Apostolic Preferences 2019-2029*, dated 21st April 2019. During the group sharing that followed the contemplative reading of the letter, the participants were asked to come up with a *five step plan* for the implementation of the UAPs in the Province. This was followed by a general audience in which the reports of each group were presented and the common consensus were sought after. As a result, the participants unanimously agreed to follow five common resolutions as initially needed *steps* for the Province Apostolic Planning (PAP):

1. We do not need to rush but should move with firm determination to accomplish the Province Apostolic Planning (PAP). It is necessary that we let the unfolding process guide us but within the time frame allotted by the Society.
2. It is desired and expected that each and every member of the Province gets involved in the PAP process.
3. To this end, it is proposed that the initial phase of the process can be at least for one year period starting from the very last day of this Province assembly and during this period it is agreed that all our common gatherings and activities (for example, our regular Community meetings, Province Retreats, Annual visitations & manifestations, Scholastics meetings, Young priests' meetings, Province canonical consults, etc.) take into consideration the UAPs, Spiritual Conversation, Fr. General's letters, or any other such helpful material circulated by the world wide Society.
4. The PAP should be taken as a process in which each and every member of the Province, our Institutions, as well as our partners in mission will go through a process of personal as well as collective renewal as desired by the UAPs.
5. When integrating the inspiration of the UAPs in life and work of the Province, it is important to listen to the cries within our own context (in our communities, districts, regions, nation, etc.).

At the end of the workshop, it was proposed that the appointed PAP Team of the Province (Frs. Benedict Savarimuthu, Thushara Sampath, Rashmi Fernando and Benedict Santosh) should be supported by the local Superiors, as their extended arm, mainly in getting each and every Jesuit under one's care (*cura personalis*) to participate in the ongoing PAP process.

Finally the PAP team had some time to brief the participants about the progress they have made so far as a team and they also tabled their preliminary questionnaire through which the PAP process is expected to take off in the Province. As a result, the team would like to offer to the Province the four questions outlined in the proposed questionnaire for personal as well as collective spiritual conversation and response. The questions are as follows:

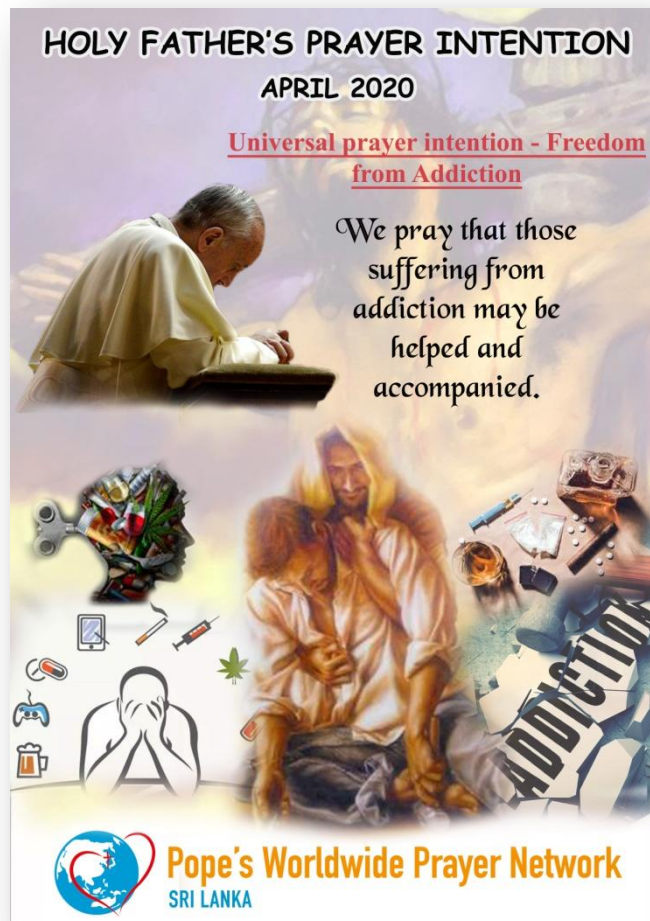
1. The UAPs invite us to be discerning communities. How can we enable our communities through spiritual conversation to listen actively and speak intentionally to one another?
2. The UAPs emerged from listening to the cries of people of our times. How do I continue listening to the cries of people and accompanying them in my own community? What area(s) inspired by the UAPs that my community is most catering to and how?
3. The UAPs would eventually lead us towards personal as well as institutional conversion. How do UAPs give our life-mission a new orientation in the Province? Where does the Spirit invite us as a Province to move in the next ten years,
4. To show the pathway to God, to walk with those denied of dignity, to accompany the youth and to care for our Common Home. What Apostolates in the Province can be identified as having the ideal foundation and scope for integrating the UAPs? What apostolates that would eventually mark our collective Jesuit identity and vision in the Province as expected in the UAPs?

How to go about with the four questions:

- a. It is recommended that these questions to be taken into our regular personal prayer and reflection before coming together as a community.
- b. It is the responsibility of the Superior of each community to inform his community members about it in advance, to get them prepared for a meaningful discussion, to fix a date setting ample time for it and to make sure that every member participates in it.
- c. The SWOT analysis should also be conducted in each community together with the five questions in the same or in a separate meeting.
- d. The superior is expected to appoint a member of the community to take down the notes on this discussion/meeting and send the final report to the PAP Coordinator or to any PAP Team member on or before the 30th of April, 2020.
- e. If any member of the Province wishes to write directly to the PAP Team on these questions, please feel free to do so. However, the community meeting/discussion on the given questions is highly recommended so that the PAP process becomes more authentic and more communal.
- f. If a community wishes that the PAP Team or any member of the Team should be present at this discussion/meeting, it can be arranged only with the approval of the Superior of that community.

Thank you in advance for all the support and cooperation you render to the PAP process by playing your role more willingly and more effectively.

Thank you
Provincial



REMEMBRANCES

APRIL

01/1969	Bp. Nicholas Laudadio	78/64
01/1975	Fr. Mark Anthony Fernando	83/51
05/1975	Fr. Joseph Jacono	74/54
05/1998	Fr. Basil Corera	87/69
08/1980	Fr. Salvador Carubba	86/57
10/1978	Fr. Edward Diricq	67/49
11/1968	Fr. Ernest Gaspard	78/60
12/1995	Fr. Peter Gomez	74/51
14/1998	Fr. H. J. Weber	84/67
16/1937	Sc. John O'Connor	32/13
21/2004	Fr. Peter Christopher	62/45
22/1910	Fr. Gerard Van Antwerpen	43/23
23/2016	Fr. Anthony Fernando	71/53
25/19/80	Fr. Cruze Gnanapragasam	59/36
27/1993	Bp. Ignatius Glennie	86/69
29/1947	Fr. Alphonse Reichard	73/55

MANY HAPPY RETURNS

APRIL

09/1934	Aloysius Pieris
12/1982	Anton Robert Jesudasan
13/1955	Lazar Savarimuthu
16/1989	Shiran Fernando
24/1944	Anton Pieris
24/1977	Thushara Sampath
27/1950	Angelo Ponniah
28/1978	Leonard Michael
28/1987	Atputharaj Sahayanathan
29/1983	Sachintha Fernando

MAY

03/1967	Premkumar Alexis
10/1927	Lorio Lloyd
10/1971	Thurairasa Sahayanathan
11/1994	John Britto Lambert
20/1996	Randil Jayamaha
26/1978	Juan Carlos Pallardel
30/1943	Perera Baylon
30/1958	Stanley Charles Philips
30/1964	Pitchai Richard

NEXT EDITING

Please send your reports/pictures/photographs on or before Saturday 25th April, 2020 to the Editor, Sri Lanka Jesuits' NEWSLETTER,

sociussrilanka@gmail.com